****

**TOWN OF PRINCEVILLE**

Board of Commissioners Regular Meeting Agenda

September 21, 2020 7:00PM

3003 North Main Street, Tarboro, NC 27886

**Amid the COVID-19, the Board of Commissioners meeting will not be open to the public but will be available via teleconference.**

1. **Call to Order and Roll Call (Mute phones please. Presider, please state the date for recording purposes)**
2. **Invocation**
3. **Pledge of Allegiance**
4. **Public Comments: (Limited to 2 minutes. Read by Clerk)**
5. **Announcement**
6. Coronavirus update: Testing sites: Freedom Hill and Vidant walk-in clinic
7. Census update: 41.4%
8. Voter Registration
9. **Adjustment to Agenda**
10. **Presentations (Limited 5-10 minutes. Ask presenters to speak from podium)**
11. North Carolina State University Flood Print Plan
12. **Approval of the Agenda (Recommendation: Approval)**
13. **Consent Agenda**
14. August 17, 2020 Regular Meeting **(Recommendation: Approval)**
15. **Department Reports (See attachments)**
    1. Senior Center
    2. Edgecombe County Sheriff Office
    3. Ameri-Corp Service Member
    4. Edgecombe County
    5. Princeville Volunteer Fire Department
    6. Public Works
    7. Finance Reports (Expenditure)
16. **Town Managers Report:**

Recovery projects

1. Senior Center
2. Matthewson House
3. Museum
4. Town Hall-Change order **(Recommendation: Approval)**
5. Tuner Prince Program Update
6. Prince Court
7. Stormwater-Change order **(Recommendation: Approval)**
8. Farmer’s Market **(Recommendation: Approval)**
9. Heritage Park **(Recommendation: Approval)**
10. **Attorney Report**
11. Trademark
12. USDA funds
13. Cemetery
14. Flood print
15. Acquisition
16. Community dumping ordinance
17. **Old Business**
18. Coronavirus Relief Funds (County)
19. UNC-G HAL Program/ECU

**XIII. New Business**

1. 2020 Retreat
2. Catholic Charities of the Diocese of Raleigh
   * 1. **Executive Session:**

* N.C.G.S. 143-318.11(a)(1)(6) To prevent the disclosure of information that is privileged or confidential pursuant to the law of this State or of United States, or not considered a public record within the meaning of the Chapter 132 of the General Statutes.
* N.C.G.S. 143-318.11(a)(4) To discuss relating to the location or expansion of industries agreement on a tentative list of economic development incentives that may be offered by the public body in negotiations or to discuss matters relating to military installation closure or realignment.
  + - 1. Personnel I
      2. Economic
      3. Personnel II

**XV. Board Comments**

**XVI. Adjournment**